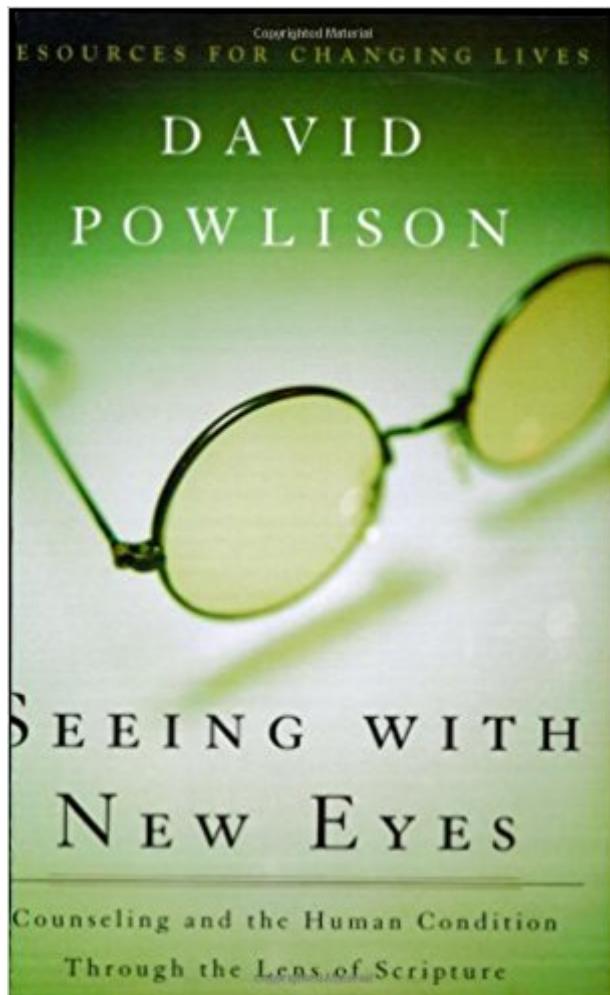


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# Seeing With New Eyes: Counseling And The Human Condition Through The Lens Of Scripture (Resources For Changing Lives)



## Synopsis

Essays by a highly regarded biblical counselor. Some of these pieces exegete Scripture with a counseling perspective, while others recast specific "psychological" problems.

## Book Information

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## Customer Reviews

This book is an effort to bridge psychology of counseling with "moral-spiritual" issues (249).

Powlison believes that "sinners sin instinctively," and though external factors such as having a dysfunctional family or experiencing childhood abuse can contribute to sinful desires or actions in adulthood, his contention is that "sin is its own final reason" (206). People have sinful thoughts or do sinful acts because they are focused on themselves rather than God (230). Powlison points out that "secular psychology" views "human problems" simply as "things that are not working right," this is because the Bible was not utilized to understand the core issue of all humans, which is their "alienation from God" (192). He explains that if sin is seen as a "willed action" then "complex inner troubles" will be classified under "other categories" (194). In fact, psychiatrists will not explain that a paranoid schizophrenic is yielding to sin, but rather he or she is experiencing a psychosis. Powlison states that paranoid schizophrenia is a "defensive behavior" and actually refers to it as the personification of "powerful unconscious defensiveness" (193). Powlison explains that the underlying issues for schizophrenics are pride and "hiding" (195). Powlison admits that biblical counselors are seen as "bizarre spiritualizers" because they rely on God, repentance, and faith as

their main focus in counseling (251). He speculated that the premise of Jay Adams (the founder of Nouthetic counseling movement) was not fully understood when he said, "to be feeling-oriented is the central motivational problem in people" (215).

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